Seattle Colleges

Active Grants Report as of June 30, 2015

Campus: DISTRICT, CENTRAL, NORTH, SOUTH, SVI

7/1/2014 - 6/30/2015

Date

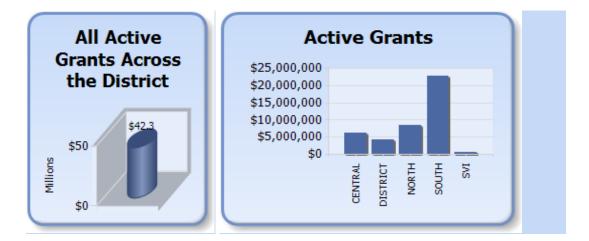
SUMMARY

The Seattle Colleges have supplemented the decreased funding from the State by applying for and receiving grants from several types of funders.

These grants total over 42M in active grants and come with rules, reporting , and other resource investments.

Currently the National Science Foundation, Department of Education, and Gates Student Success Grants are among the largest funders.

Most State Board Grants are awarded in the first quarter, in conjunction with the start of the fiscal year.



| Campus | Grantor | ORG | Grant Title | Start | End Date | Award | % of | Fed Cat | Grant Description |
|--------|--------------------------------|------|----------------------|------------|-----------|-------------|----------|---------|--|
| | | | | Date | | Budget | Indirect | Num | |
| | WA STATE COMM. & TECH. COLLEGE | 1A70 | START NEXT QUARTER | 7/1/2014 | 6/30/2019 | \$41,000 | 7% | | A WORKFORCE STUDENT FUNDING IDENTIFICATION ONLINE TOOL DEVELOPED BY SEATTLE COLLEGE DISTRICT AND PARTNERED WITH OTHER COMMUNITY |
| | BILL & MELINDA GATES FNDTN | 1BMG | PATH2COMPLETN-SCCD | 1/1/2012 | 6/30/2015 | \$2,999,207 | 0% | | A THREE PHASE DISTRICT-WIDE COLLECTIVE. STUDENT FOCUSED AND SYSTEM FOCUSED TO INCREASE STUDENT RETENTION AND COMPLETION. |
| | VARIOUS STATE AGENCIES | 1CCT | CUSTOMIZED CONTR TRN | 7/1/2014 | 6/30/2019 | \$180,000 | 0% | | CUSTOMIZED TRAINING THROUGH PARTNERSHIPS WITH STATE AGENCIES. |
| | SBCTC #132-JSP-14BP | 1JS2 | 14SB JOB SKILLS BP | 8/29/2013 | 6/30/2015 | \$0 | 0% | | JOB SKILLS PROGRAM (JSP)IS TO PROVIDE TRAINING AND EMPLOYMENT TO THOSE THOSE AT RISK OF LOSING THEIR JOBS DUE TO TECHNOLOGICAL OR ECONOMIC |
| | SBTC #132-JSP-14FS | 1JS3 | 14SB JOB SKILLS FS | 1/15/2014 | 6/30/2015 | \$0 | 0% | | THIS GRANT IS TO PROVIDE FILSON, A MANUFACTURER OF OUTERWEAR AND ACCESSORIES WITH LEAN PRINCIPLES AND IMPLEMENTATION. THE TRAINING WILL |
| | SBCTC #106-JSP- 15TPW | 1JS4 | 15SB JOB SKILLS | 12/23/2014 | 6/30/2015 | \$38,880 | 0% | | LEAN TRAINING FOR PART WORKS. |

| Campus | Grantor | ORG | Grant Title | Start Date | End Date | Award Budget | % of Indirect | Fed Cat Num | Grant Description |
|--------|-----------------------------------|------|----------------------|---------------|------------|-----------------|------------------|----------------|---|
| | SB GRANT #132-JSP- 15QM | 1JSP | 15SB JSP-15QM | 8/5/2014 | 6/30/2015 | \$57,523 | 0% | | TO IMPLEMENT THE FINAL PHASE INTEGRATING A 4- WEEK KAIZEN TRAINING FROM IMPACT WASHINGTON WITH BUSINESS COMPUTER SKILLS TRAINING. NO |
| | OFFICE OF ECONOMIC DEVELOPMENT | 10ED | 150ED PATHWAY/CAREER | 6/1/2014 | 6/1/2015 | \$50,000 | 0% | | CONTINUING DEVELOPMENT & amp; IMPLEMENTATION OF PATHWAYS TO CAREERS STRATEG IES. NO INDIRECT COSTS. |
| | NSF AWARD #OCE- 1358835 | 1REU | NSF MARINE RES/STEM | 4/1/2014 | 7/31/2017 | \$288,717 | 30% | 47.050 | TO HOST AN REU (RESEARCH EXPERIENCES FOR UNDERGRADUATES) SITE FOR MARI NE SCIENCE RESEARCH IN PUGET SOUND FOR COMMUNITY COLLEGE |
| | SEATTLE COLLEGE FNDTN (CHASE) | 1SHA | SEATTLE HOUSING AUTH | 9/8/2014 | 9/7/2015 | \$275,000 | 0% | | TO DEVELOP & amp; DELIVER A SERIES OF INNOVATIVE, CREDIT-BEARING ORIENTATIONS FOR SEATTLE HOUSING AUTHORITY RESIDENTS AS PART OF AN ECONOMIC SELF- |
| | WALMART/LEAGUE FOR INNOVATION | 1WAL | WALMART BF 2.0 | 9/1/2013 | 12/31/2015 | \$233,333 | 0% | | THE COLLEGES RECEIVED A FIRST ROUND OF FUNDING FOR WALMART 1.0 IN 2009, WHICH PROVIDED SCHOLARSHIPS FOR LOW-INCOME STUDENTS, AND |
| | WORKFORCE SNOHOMISH | 1WOS | WF OPPORTUNITY SYST. | 1/1/2015 | 12/31/2015 | \$114,000 | 0% | | TO PROVIDE CAREER NAVIGATION TO OPPORTUNITY WEEK PARTICIPANTS AS PART OF SCD'S WORKFORCE OPPORTUNITY SYSTEM INITIATIVE. INDIRECT COSTS OF |
| | TOTAL - DISTRICT | | | | | \$4,277,660 | | | |
| | HECB | 201P | HECB PASSPRT INCENTV | 11/8/2008 | 6/30/2016 | \$15,000 | 0% | | TO COVER FOR ADMIN COST RELATING TO THE HECB PASSPORT TO COLLEGE PROMO ISE PROGRAM. |
| | BILL & MELINDA GATES FNDTNN | 2BMG | PATH2COMPLETN-CSCC | 1/1/2012 | 6/30/2015 | \$329,098 | 0% | | A THREE PHASE DISTRICT-WIDE COLLECTIVE. STUDENT FOCUSED AND SYSTEM FOCUSED TO INCREASE STUDENT |
| | DOE# P042A100749 | 2C42 | 10-14 TRIO SSS | 9/1/2010 | 8/31/2015 | \$2,323,683 | 8% | 84.042A | RETENTION AND COMPLETION. INCREASE THE NUMBER OF DISADVANTAGED LOW- INCOME COLLEGE STUDENTS, FIRST GENERATION COLLEGE STUDENTS AND COLLEGE STUDENTS WITH |
| | SCCC FOUNDATION | 2C45 | BAS PGM CONTR-FNDTN | 11/10/2010 | 11/10/2015 | \$2,000 | 0% | | SCCC FOUNDATION CONBTRIBUTION FOR BAS PROGRAM MINI GRANT. |
| | | 2C50 | DISABILITY SUPPT SVC | | 12/31/2015 | \$2,375 | 0% | | SCCC FOUNDATION FUNDS FOR DISABILITY SUPPORT SERVICES. |
| | UW#677551 | 2C55 | UW MESA STEM | 7/1/2009 | 6/30/2016 | \$300,622 | 15% | 47.076 | PI IS WENDY ROCKHILL. NO CHANGE OF PI W/O UW-OSP APPROVAL.CSCC ASSURES UW TO COMPLY WITH OMB A- 133 & amp; ANY DISALLOWED COSTS WILL BE REFUNDED |
| | UW#681978 | 2C58 | SUBCONTRACT - B3 | 2/10/2010 | 1/31/2016 | \$265,459 | 8% | 93.859 | COLLABORATIVE PROJ BETWN UW-BIOENGR DEPT & amp; SCCC TO PROVIDE ACADEMIC OP PTY(LECTURE,LAB EXP,EDUC COUNSEL) & amp; MENTORED RESCH EXP. |
| | CENTRAL FOUNDATION | 2C59 | WRITING CENTER | 6/11/2011 | 12/31/2015 | \$1,000 | 0% | | CENTRAL FOUNDATION AWARDED A GRANT TO SUPPORT THE ESTABLISHMENT OF THE WRITING CENTER. |
| | FOUNDATION & OTHERS | 2CMP | DW COMPASS PREP INIT | 8/1/2011 | 12/31/2015 | \$33,000 | 0% | | DW INITIATIVE TO PREPARE STUDENTS FOR THE COMPASS EXAM TEST. |
| | SBCTC #131-EAOG-15 | 2EA2 | 15SB EARLY ACH OPROR | 7/1/2014 | 6/30/2015 | \$29,500 | 5% | 93.575 | THE EARLY ACHIEVERS OPPORTUNITY GRANT PROVIDES EARLY LEARNING PROFESSIONALS WHO WORK AT A CHILD CARE FACILITY THAT PARTICIPATES IN EARLY |
| | KING CO DEPT OF ADULT/JUV DET | 2K01 | 14 KING CO DEPT/DET | 7/1/2013 | 6/30/2015 | \$97,479 | 0% | | SCCC TO PROVIDE INSTRUCTORS A MINIMUM 20 HOURS A WEEK OF ADULT EDUCATION INSTRUCTION DURING FY2014 TO DAJD INMATES. |

| ampus | Grantor | ORG | Grant Title | Start Date | End Date | Award Budget | % of Indirect | Fed Cat | Grant Description | |
|-------|-----------------------------------|------|----------------------|---------------|------------|-----------------|------------------|---------|--|--|
| | WORKFORCE DEV COUNCIL/SEATTLE | 2K05 | 14 WDC CERT NURSING | 4/1/2014 | 9/29/2015 | \$129,920 | | 93.093 | WILL PROVIDE COHORT-BASED TRAINING AND COLLEGE- BASED NAVIGATION SUPPORT FOR WIA YOUTH. | |
| | SBCTC AWARD 131- FLCA-15 | 2K06 | 15SB FACULTY LRN COM | 7/1/2014 | 6/30/2015 | \$4,961 | 0% | | TO PROVIDE FACULTY WITH PROFESSIONAL DEVELOPMENT OPPORTUNITIES BY COORDINATING ON- SITE FACULTY LEARNING COMMUNITIES. THE LEARNING | |
| | WA STATE LIBRARY G- 4804 | 2L37 | DIGITAL LITERACY | 7/14/2014 | 8/14/2015 | \$7,450 | 0% | 45.310 | DIGITAL LITERACY AS A METALITERACY: ENGAGING COLLEGE FACULTY TO INCLUDE IN THEIR CURRICULA DIGITAL LITERACY - A COMPLEX SET OF SKILLS THAT | |
| | SBCTC #131-PLB-15 | 2L38 | 15SB PERKINS BLOCK | 11/5/2014 | 6/30/2015 | \$16,000 | 0% | 84.048 | PERKINS FUNDS ARE INTENDED TO SUPPLEMENT STATE FUNDING IN SUPPORT OF ELIGIBLE STUDENTS AND QUALIFYING CAREER AND TECHNICAL PROGRAMS. BIT, IT | |
| | UNIVERSITY OF WASHINGTON | 2L91 | STUART GRANT | 1/1/2014 | 12/31/2015 | \$30,877 | 0% | | TO COVER FOR SALARIES, BENEFITS AND TRAVEL RELATING TO KING-COUNTY MUL TI-CAMPUS NETWORK. GOAL OF GRANT IS TO EXPAND COLLEGE AND CAREER | |
| | SBCTC #131-WFDA-15 | 2L95 | 15SB WF-ADMIN | 7/1/2014 | 6/30/2015 | \$23,153 | 5% | 93.558 | WORKFIRST IS WASHINGTON STATE'S WELFARE REFORM PROGRAM THAT HELPS PEOPLE IN LOW-INCOME FAMILIES FIND JOBS, KEEP THEIR JOBS, FIND BETTER | |
| | SBCTC #131-WFDA-15 | 2L96 | 15SB WF-BASIC & GED | 7/1/2014 | 6/30/2015 | \$4,000 | 5% | 93.558 | WORKFIRST IS WASHINGTON STATE'S WELFARE REFORM PROGRAM THAT HELPS PEOPLE IN LOW-INCOME FAMILIES FIND JOBS, KEEP THEIR JOBS, FIND BETTER | |
| | VARIOUS | 2M02 | CONTRACT CLASSES/CE | 7/1/2002 | 6/30/2015 | \$0 | 0% | | SELF-SUPPORT BUDGET WITHIN CONTINUING EDUCATION DIRECTLY CONNECTED TO BUSINESS AND PROFESSIONAL COURSES AS WELL AS CONTRACT | |
| | CENTRAL FOUNDATION | 2M30 | MAINSTAY FOUNDATION | 5/1/2012 | 12/30/2015 | \$0 | 0% | | THE GOAL OF MAINSTAY IS TO MATCH INDIVIDUALS WITH VARYING CAPABILITIES AND BACKGROUNDS TO EMPLOYERS' NEEDS AND TO ASSIST AND SUPPORT | |
| | STATE BOARD FOR COMM & TECH CO | 2M31 | 14SB BFET | 10/1/2014 | 9/30/2015 | \$451,460 | 1% | 10.561 | BASIC FOOD EMPLOYMENT AND TRAINING INDIRECT RATE 5% ON SALARIES ONLY - MAX IS \$6,625.62 THE BASIC FOOD. EMPLOYMENT AND TRAINING PROGRAM | |
| | COLLEGE SPARK | 2M39 | 14 COLLEGE SPARK/FND | 7/1/2013 | 12/31/2017 | \$26,723 | 0% | | TO PROVIDE CERTAIN FUNDING FOR A PROJECT OR PROGRAM DESIGNED TO ENHANCE ACCESS TO POSTSECONDARY EDUCATION AND/OR ENCOURAGE | |
| | SEATTLE CENTRAL COLLEGE | 2N14 | IEP INSTL SUPPORT | 7/1/2014 | 6/30/2016 | \$0 | 0% | | TO SUPPORT LOCAL INSTITUTIONAL EXPENDITURES INCLUDING SALARIES | |
| | SBCT #131-ALB-15 | 2N58 | 15 ABE LDRSHP BLOCK | 7/1/2014 | 6/30/2015 | \$4,155 | 0% | 84.002A | TO COVER SALARY EXPENDITURES FOR FACULTY TO DEVELOP ESL CURRICULUM STIPEND FOR ONE PT FAULCTY TO SUPPORT CONTEXTUALIZED INSTRUCTION | |
| | UNIVERSITY OF WASHINGTON | 2N59 | SUBCONTRACT - CPREE | 8/1/2014 | 7/31/2016 | \$70,000 | 10% | | THE CONSORTIUM TO PROMOTE REFLECTION IN ENGINEERING EDUCATION (CPREE) WILL ADDRESS THE NEED FOR A BROADER UNDERSTANDING AND USE OF | |
| | SBCTC 131-IDEA-13 | 2N69 | 13 SBCTC 131-IDEA-13 | 1/1/2013 | 6/30/2016 | \$149,635 | 0% | | INTEGRATED DIGITAL ENGLISH ACCELERATION (I-DEA) GRANT. | |
| | EDMONDS COMMUNITY COLLEGE | 2N80 | SUBCONTRACT - SAGE | 8/15/2012 | 7/31/2016 | \$87,061 | 40% | 47.076 | CONTRACT WITH UNIVERSITY OF WA AND EDMONDS COMMUNITY COLLEGE. PROJECT PERIOD IS 08/15/12 THROUGH 07/31/15. NO-COST EXTENSION IS PENDING | |
| | NSF#0966307 | 20SP | NSF ONSIGHT SCHOLARS | 8/1/2010 | 7/31/2015 | \$487,000 | 0% | 47.076 | \$1.2 MIL OVER 5-YRS FOR STUDENT SUPPORT STRUCTURE, PROJECT MGMT, AND SCHOLARSHIPS TO APPROX 170 TALENTED LOW-INCOME STUDENTS | |

| Campus | Grantor | ORG | Grant Title | Start | End Date | Award | % of | Fed Cat | Grant Description |
|--------|-------------------|-------|------------------------|-----------------|----------------|----------------------|----------|---------|---|
| | | apet | | Date | 7/21/2015 | Budget | Indirect | | |
| | NSF#0969603 | 2RST | NSF READY-SET-TRANSF | 8/1/2010 | 7/31/2015 | \$689,494 | 20% | 47.076 | \$2.0 MIL OVER 5-YEARS TO INCREASE STEM STUDENTS INTO SUCCESSFULLY TRANSFERRING TO BACCALAUREATE |
| | | | | | | | | | INTO SOCCESSFULLT TRANSPERRING TO BACCALAURLATE INSTITUTIONS BY RECRUITMENT; SUPPORT READY |
| | SEATTLE COLLEGE | 2SHA | SEATTLE HOUSING AUTH | 9/8/2014 | 9/7/2015 | \$0 | 0% | | TO DEVELOP & amp; DELIVER A SERIES OF INNOVATIVE, |
| | FNDTN (CHASE) | | | 5, 6, 2021 | 57772020 | +• | 0,0 | | CREDIT-BEARING ORIENTATIONS FOR SEATTLE HOUSING |
| | (0.0.02) | | | | | | | | AUTHORITY RESIDENTS AS PART OF AN ECONOMIC SELF- |
| | DEPARTMENT OF | 2T87 | PACIFIC TOWER GRANT | 2/11/2015 | 9/30/2016 | \$380,000 | 0% | | PROVIDE GRANT FUNDS THROUGH THE BILL & amp; |
| | COMMERCE | | | | | | | | MELINDA GATES FOUNDATION TO FUND CURRICULUME |
| | | | | | | | | | DEVELOPMENT FOR CLASSES TO BE HELD AT THE PACIFIC |
| | UNIVERSITY OF | 2T89 | SUBCONTRACT - LSAMP | 9/1/2014 | 8/31/2016 | \$20,000 | 0% | 47.076 | THE AIM IS TO INCREASE THE NUMBER OF |
| | WASHINGTON | | | | | | | | UNDERREPRESENTED COMMUNITY COLLEGE STUDENTS |
| | | 01/54 | | 7/1/2014 | 6/20/2015 | +24,000 | 50/ | 04.040 | WHO SUCCESSFULLY TRANSFER TO FOUR YEAR |
| | SBCTC #131-PRK-15 | 2V51 | 15SB PRK-PROF & TECH | 7/1/2014 | 6/30/2015 | \$21,003 | 5% | 84.048 | PERKINS FUNDS ARE INTENDED TO SUPPLEMENT STATE |
| | | | | | | | | | FUNDING IN SUPPORT OF E LIGIBLE STUDENTS AND |
| | SBCTC #131-PRK-15 | 2V52 | 15SB PRK-STAFF & ADM | 7/1/2014 | 6/30/2015 | \$10,854 | E0/- | 84.048 | OUALIFYING CAREER AND TECHNICAL PROGRAMS. PERKINS FUNDS ARE INTENDED TO SUPPLEMENT STATE |
| | SDCTC #151-PKK-15 | 2052 | 1550 PRR-STAFF & ADM | //1/2014 | 0/30/2013 | \$10,00 4 | 570 | 04.040 | FUNDING IN SUPPORT OF ELIGIBLE STUDENTS AND |
| | | | | | | | | | OUALIFYING CAREER AND TECHNICAL PROGRAMS, SBCTC |
| | SBCTC #131-PRK-15 | 2V53 | 15SB PRK-ADVISING | 7/1/2014 | 6/30/2015 | \$126,245 | 5% | 84.048 | PERKINS FUNDS ARE INTENDED TO SUPPLEMENT STATE |
| | | 2100 | | ,,_,_, | 0,00,2020 | +==0/= 10 | 0.00 | 0 | FUNDING IN SUPPORT OF ELIGIBLE STUDENTS AND |
| | | | | | | | | | OUALIFYING CAREER AND TECHNICAL PROGRAMS. |
| | SBCTC #131-PRK-15 | 2V54 | 15SB PRK-SPEC POP | 7/1/2014 | 6/30/2015 | \$51,076 | 5% | 84.048 | PERKINS FUNDS ARE INTENDED TO SUPPLEMENT STATE |
| | | | | | | | | | FUNDING IN SUPPORT OF ELIGIBLE STUDENTS IN |
| | | | | | | | | | QUALIFYING CAREER AND TECHNICAL PROGRAMS. |
| | SBCTC #131-PRK-15 | 2V55 | 15SB PRK-NON TRADL | 7/1/2014 | 6/30/2015 | \$5,645 | 5% | 84.048 | PERKINS FUNDS ARE INTENDED TO SUPPLEMENT STATE |
| | | | | | | | | | FUNDING IN SUPPORT OF ELIGIBLE STUDENTS AND |
| | | 01/74 | | = / / / 2 2 4 4 | 6 /00 / 00 / T | 10 700 | | | QUALIFYING CAREER AND TECHNICAL PROGRAMS. SBCTC |
| | SBCTC #131-PRK-15 | 2V56 | 15SB PRK-ONE STOP | 7/1/2014 | 6/30/2015 | \$3,709 | 5% | 84.048 | PERKINS FUNDS ARE INTENDED TO SUPPLEMENT STATE |
| | | | | | | | | | FUNDING IN SUPPORT OF ELIGIBLE STUDENTS AND |
| | SEATTLE PUBLIC | 2WYR | 14 YOUTH REENGAGEMNT | 12/9/2014 | 8/31/2015 | \$40,000 | 0% | | OUALIFYING CAREER AND TECHNICAL PROGRAMS. SBCTC SEATTLE HS OPEN DOORS INITIATIVE SEEKS TO |
| | SCHOOLS | ZVVIK | 14 TOOTTI REENGAGEMINT | 12/9/2014 | 0/31/2013 | ۵ 40,000 | 0.70 | | REENGAGE YOUTH IN DANGER OF NOT COMPLETING OR |
| | SCHOOLS | | | | | | | | AGING OUT OF THE K-12 SYSTEM WITHOUT A HIGH |
| | TOTAL - CENTRAL | | | | | \$6,239,637 | | | Ading out of the R 12 states without Aright |
| | DEPARTMENT OF | 3AIR | 14DOL AIR WA 1121422 | 10/1/2011 | 9/30/2015 | \$1,180,585 | 9% | 17.282 | AIR WA IS A CONSORTIUM OF WA AEROSPACE AND |
| | LABOR | | | | | | | | ADVANCED MANUFACTURING EDUC AND TRAINING |
| | | | | | | | | | ORGANIZATIONS THAT WILL SERVE STUDENTS AND |
| | SBCTC | 3AL2 | 15SB ABE LDRSHIP BLK | 7/1/2014 | 6/30/2015 | \$4,155 | 0% | | THE ADULT BASIC EDUCATION LEADERSHIP BLOCK |
| | | | | | | | | | GRANT IS FOR A SELECTED TEA M OF FACULTIES TO |
| | | | | | | | | | RESEARCH AND DEVELOP COURSES TO BETTER SUPPORT |
| | SBCTC | 3ASP | 14SB ABE SPRC PROJ | 5/15/2014 | 8/31/2014 | \$11,000 | 0% | | PART-TIME NSC INSTRUCTOR WILL WORK WITH SBCTC |
| | | | | | | | | | STAFF MEMBER TO REVISE 10 STRANDS OF PROJECT |
| | | 3BEF | | 2/14/2014 | 6/20/201E | 42E 000 | 00/ | | IDEA CURRICULUM; ZERO INDIRECT COST RATE (DY 6-2 |
| | BONNEVILLE | SBEL | 15 BONNEVILLE SOLAR | 2/14/2014 | 6/30/2015 | \$35,000 | 0% | | WE INCURRED \$70,830.74 IS ASSOCIATED EXPENSES FOR |
| | ENVIROMENTAL FDN | | | | | | | | THE INSTALLATION OF SOLAR PANELS ON THE HSSR BUILDING. THE BONNEVILLE ENVIRONMENTAL FOUNDA |
| | BILL & MEL GATES | 3BMG | PATH2COMPLETN-NSCC | 12/1/2011 | 6/30/2015 | \$0 | 0% | | A THREE PHASE DISTRICT-WIDE COLLECTIVE, STUDENT |
| | FNDTN | 30110 | | 12/1/2011 | 0/ 50/ 2015 | 30 | 0.70 | | FOCUSED AND SYSTEM FOCUSED TO INCREASE STUDENT |
| | | | | | | | | | RETENTION AND COMPLETION. |
| | | | | | | | | | |

| us | Grantor | ORG | Grant Title | Start Date | End Date | Award Budget | % of Indirect | Fed Cat Num | Grant Description |
|----|-------------------------------------|-------|----------------------|---------------|--------------|-----------------|------------------|----------------|---|
| | NATIONAL SCIENCE | 3C23 | NSF1204279 NANO2 ICR | 9/1/2012 | 8/31/2016 | \$2,299,509 | | 47.076 | SHINE ACTS AS A REGIONAL HUB TO PROMOTE |
| | FOUNDATION | | | | | | | | AWARENESS OF THE PRINCIPLES OF NANOSCIENCE, |
| | NORTH FOUNDATION | 3CM3 | EDFUND MINIGRNT 1113 | 7/1/2011 | 12/30/2015 | \$20,000 | 0% | | WHILE EXPANDING DIVERSITY. TRAIN NANO 2011-2013 ED FOUNDATION MINI GRANT. |
| | | 56115 | | 77172011 | 12, 50, 2015 | φ20,000 | 0,0 | | |
| | NSCC EDUCATION FUND | 3CM5 | EDFUND MINIGRTS 1315 | 7/1/2013 | 6/30/2015 | \$20,000 | 0% | | NSCC EDUCATION FUND SUPPORTED MINI GRANTS FOR BIENNIUM 2013-15. |
| | SBCTC | 3DEA | 16SB I-DEA GRANT | 1/1/2013 | 3/31/2016 | \$154,635 | 0% | | INTEGRATED DIGITAL ENGLISH ACCELERATION GRANT TO INCREASE DIGITAL, CAR ERR, AND COLLEGE- READINESS SKILLS OF ADULT ENGLISH LEARNERS. |
| | SBCTC | 3DRV | 15SB I-DEA MISC GRNT | 6/16/2015 | 9/30/2015 | \$11,700 | 0% | | THIS IS A SUBGRANT PROVIDED FROM A GRANT THAT SBCTC RECEIVED FROM THE BILL & amp; MELINA GRATES FOUNDATION. IT IS TO PROVIDE ASSISTANCE TO THE SB |
| | SBCTC | 3EA2 | 15SB EARLY ACH OPPOR | 7/1/2014 | 6/30/2015 | \$64,700 | 0% | | THE EARLY ACHIEVERS OPPORTUNITY GRANT PROVIDES EARLY LEARNING PROFESSI ONALS WHO WORK AT A |
| | SBCTC | 3JS2 | 14SB JOBSKILLSPROGBP | 8/29/2013 | 6/30/2015 | \$75,814 | 0% | | CHILD CARE FACILTIY THAT PARTICIPATES IN EARLY ACH JOB SKILLS PROGRAM (JSP)IS TO PROVIDE TRAINING AND EMPLOYMENT TO THOSE AT RISK OF LOSING THEIR JOBS DUE TO TECHNOLOGICAL OR ECONOMIC CHANGES. |
| | SBCTC | 3JS3 | 14SB JOBSKILLS FSN | 1/15/2014 | 6/30/2015 | \$195,000 | 0% | | THIS GRANT IS TO PROVIDE FILSON, A MANUFACTURER OF OUTERWEAR AND ACCES SOCIES WITH LEAN PRINCIPLES AND IMPLEMENTATION. THE TRAINING WILL |
| | DSHS | 3L45 | 15DSHS LEP PATHWAY | 7/1/2014 | 6/30/2015 | \$24,592 | 0% | | LIMITED ENGLISH PROFICIENCY PATHWAY PROVIDES SPECIALIZED SERVICES TO R EFUGEES AND OTHER WORKFIRST PARTNERS WITH LIMITED ENGLISH |
| | WORKFORCE DEVELOPMENT COUNCIL | 3M12 | 14WDC 13/685-HHS | 9/30/2013 | 9/29/2014 | \$405,509 | 10% | | THIS CONTRACT ENABLES NSCC TO PROVIDE COHORT- BASED TRAINING FOR HEALTH CAREERS FOR ALL PROGRAM, FUNDED UNDER THE U.S. HEALTH AND |
| | WORKFORCE DEVELOPMENT COUNCIL | 3M14 | 15WDC 14/604-HHS | 9/30/2014 | 9/29/2015 | \$438,862 | 10% | 93.093 | |
| | SBCTC | 3M17 | 14SB BFET | 10/1/2013 | 9/30/2014 | \$701,398 | 5% | 10.561 | THE BASIC FOOD, EMPLOYMENT AND TRAINING PROGRAM(BFET)PROVIDES ACCESS A ND SERVICES TO FOOD STAMP RECIPIENTS IN WASHINGTON STATE. |
| | SBCTC | 3M18 | 15SB BFET | 10/1/2014 | 9/30/2015 | \$488,223 | 5% | 10.561 | THE BASIC FOOD, EMPLOYMENT AND TRAINING PROGRAM (BFET) PROVIDES ACCESS AND SERVICES TO FOOD STAMP RECIPIENTS IN WASHINGTON STATE. |
| | GILDER LEHRMAN INSTITUTE | 3NEH | 16NEH CREATEDEQUAL | 9/1/2013 | 8/31/2016 | \$1,200 | 0% | | TOOD STAMP RECIPILITYS IN WASHINGTON STATE. THIS GRANT IS FOR PARTICIPATION IN THE CREATED EQUAL: AMERICA'S CIVIL RIGHTS STRUGGLE PROJECT. RANT CONTACT SUSAN SAIDENBERG, PROJECT |
| | INGRHAM HIGH SCHOOL/SPARK GRNT | 3NGH | INGRHM HS COLL BOUND | 9/25/2014 | 6/30/2015 | \$41,802 | 0% | | |
| | NATIONAL SCIENCE FOUNDATION | 30SP | NSF ONSIGHT SCHOLARS | 8/1/2010 | 7/31/2015 | \$360,000 | 0% | 47.076 | \$1.2MIL OVER 5-YEARS FOR STUDENT SUPPORT INFRASTRUCTURE, PROJECT MGMT AND SCHOLARSHIPS TO APPROX 170 TALENTED LOW-INCOME STUDENTS |
| | NATIONAL SCIENCE FOUNDATION | 3RSE | NSF1432018 RISE | 8/15/2014 | 7/31/2017 | \$594,774 | 40% | 47.076 | RISE IS A COLLABORATIVE PROJECT BETWEEN NORTH SEATTLE COLLEGE AND CENT RAL WASHINGTON UNIVERSITY WITH THE GOAL TO CREATE A MODEL FOR |

| Campus | Grantor | ORG | Grant Title | Start Date | End Date | Award Budget | % of Indirect | Fed Cat Num | Grant Description |
|--------|----------------------------------|------|----------------------|---------------|------------|-----------------|------------------|----------------|--|
| | NATIONAL SCIENCE FOUNDATION | 3RST | NSF READY-SET-TRANSF | 8/1/2010 | 7/31/2015 | \$783,478 | | 47.076 | \$2.0MIL OVER 5-YEARS TO INCREASE STEM STUDENTS INTO SUCCESSFULLY TRANSFERING TO 4-YEARS BY RECRUIT AND SUPPORT READY STUDENTS, HELP SET |
| | SEATTLE COLLEGE FNDTN (CHASE) | 3SHA | SEATTLE HOUSING AUTH | 9/8/2014 | 9/7/2015 | \$0 | 0% | | TO DEVELOP & amp; DELIVER A SERIES OF INNOVATIVE, CREDIT-BEARING ORIENTATIONS FOR SEATTLE HOUSING AUTHORITY RESIDENTS AS PART OF AN ECONOMIC SELF- |
| | SBCTC | 3U31 | 15SB PERKINS PLAN | 7/1/2014 | 6/30/2015 | \$171,431 | 5% | 84.048 | 5% INDIRECT RATE APPLIES TO THE BUDGETS SALARIES. SBCTC GRANT#:132-PRK -15. ON 8/11/2014, THE AWARDED AMOUNT IS INCREASED BY \$13.129. |
| | SBCTC | 3WFA | 15SB WFDA GRANT | 7/1/2014 | 6/30/2015 | \$247,006 | 5% | 93.558 | WORKFIRST IS WASHINGTON STATE'S WELFARE REFORM PROGRAM THAT HELPS PEOP LE IN LOW-INCOME FAMILIES FIND JOBS, KEEP THEIR JOBS, FIND BETTER |
| | INTERAGENCY ACADEMY | 3WYR | 14 YOUTH REENGAGEMNT | 12/9/2014 | 8/31/2015 | \$40,000 | 0% | | SEATTLE HS OPEN DOORS INITIATIVE SEEKS TO REENGAGE YOUTH IN DANGER OF NOT COMPLETING OR AGAING-OUT OF THE K-12 SYSTEM WITHOUT A HIGH |
| | TOTAL - NORTH | | | | | \$8,370,373 | | | |
| | BILL & MELINDA GATES FNDTN | 4BMG | PATH2COMPLETN-SSCC | 1/1/2012 | 6/30/2015 | \$0 | 0% | | A THREE PHASE DISTRICT-WIDE COLLECTIVE. STUDENT FOCUSED AND SYSTEM FOCUSED TO INCREASE STUDENT RETENTION AND COMPLETION. |
| | BOSTON EDUCATIONAL SVCS | 4C07 | ITEP-TESTING | 5/1/2011 | 12/30/2015 | \$0 | 20% | | SOUTH TO ADMINISTER THE BOSTON EDUCATION SVCS (BES) ITEP 4 INTL TEST OF ENGLISH PROFICIENCY. |
| | PUGET SND REGIONAL COUNCIL | 4C10 | WA CLEAN ENERGY PART | 10/1/2011 | 5/31/2015 | \$79,699 | 15% | 11.307 | CURRICULUM DEV, INTERNSHIP, MENTORING, AND REPORTING. |
| | GREEN RIVER COMMUNITY COLLEGE | 4C18 | GT-HEXCEL | 1/1/2014 | 12/31/2014 | \$110,400 | 15% | | TO DEVELOP TRAINING CURRICULUM, CONDUCT TRAINING SESSIONS. |
| | PSESD/BILL&MELINDA FND | 4C27 | PROJECT FINISH LINE | 1/2/2015 | 6/30/2017 | \$364,252 | 0% | | TO PROVIDE COMPLETION COACHING SERVIES & amp; RELATED SUPPORTS FOR THE PROJECT FINISH LINE GRANT |
| | METRO DEVLPMNT COUNCIL | 4C85 | 1/5 CACG-TRIO TALENT | 10/14/2010 | 8/31/2015 | \$92,000 | 0% | | SOUTH AND METROPOLITAN DEVELOPMENT COUNCIL (FISCAL AGENT AND RESPONSIBLE FOR REPORTING TO THE HECB (FUNDING) WILL COLLABORATIVELY |
| | US DEPT OF EDUC | 4C88 | 1 OF 5 TALENT SEARCH | 9/1/2011 | 8/31/2016 | \$1,275,364 | 8% | 84.044A | TALENT SEARCH IDENTIFIES AND ASSISTS INDIVIDUALS FROM DISADVANTAGED BACKGROUNDS TO SUCCEED IN HIGHER EDUCATION.DUE TO SEQUESTRATION AWARD |
| | KING COUNTY EMPLOY & EDUC | 4C90 | HOMELESS EP | 7/1/2012 | 6/30/2015 | \$44,280 | 20% | | \$14,760perYEAR FOR INFRASTRUCTURE OF 1.0 HOMELESS PGM KING COUNTY FUNDED STAFF BASED AT THE WORKSOURCE AFFILIATE OFFICE IN SSCC. |
| | FOUNDATION & OTHERS | 4CMP | DW COMPASS PREP INIT | 8/1/2011 | 12/31/2015 | \$0 | 0% | | DW INITIATIVE TO PREPARE STUDENTS PREPARE FOR THE COMPASS EXAM TEST. |
| | WDC OF SEATTLE KING COUNTY | 4K20 | WDC-HHS-HEALTH | 9/30/2013 | 9/29/2015 | \$147,473 | 10% | 93.093 | SSCC WILL PROVIDE COHORT-BASED TRNG FOR HEALTH CARE ENROLLED STUDENTS. **\$^*10% FROM TOTAL EXP. |
| | GOOGLE | 4K31 | GOOGLE CS | 1/12/2015 | 6/30/2015 | \$5,000 | 0% | | ENHANCE STUDENT SUPPORT SERVICES |

| pus | Grantor | ORG | Grant Title | Start Date | End Date | Award Budget | % of Indirect | Fed Cat Num | Grant Description |
|-----|---------------------------------------|------|----------------------|---------------|------------|-----------------|------------------|----------------|---|
| | SEATTLE PUBLIC SCHOOL | 4K46 | 14 WESTSEA HS | 9/1/2013 | 6/30/2015 | \$38,400 | | | TO DELIVER THE READINESS ACADEMY PROGRAM TO COLLEGE BOUND STUDENTS AT WEST SEATTLE HIGH SCHOOL.\$19200 PER YEAR |
| | HIGHLINE SCHOL DIT# 401 | 4K64 | 11-15 CAREER LINK | 9/1/2011 | 8/31/2015 | \$652,516 | 5% | | CAREER LINK PGM TO PROVIDE EDUC OPPTY TO INDIVIDUALS WHO ARE AT LEAST AGE 16 AND UNDER 21 BY SEPT 1 WHO HAVE NOT MET HIGH SCHOOL |
| | PORT JOBS | 4K68 | PORT JOBS | 2/1/2015 | 6/30/2015 | \$20,000 | 15% | | |
| | CENTRALIA COLLEGE | 4K71 | 1 OF 4 DOL WISE | 10/1/2014 | 9/30/2018 | \$687,664 | 9% | 17.282 | 9.3% indirect cost charged from Salaries, Benefits, Supplies & amp; Travel. |
| | DOE#P042A1000880 | 4L02 | 2010-15DOE TRIO-SSS | 9/1/2010 | 8/31/2015 | \$0 | 0% | 84.042A | FIN-AID COMPONENT OF BUDGET#161-4L44. This budget is for scholarship to fund 271-4511 while 161-4L44 is the OPNS. |
| | DEPT.OF ENVIRONMENTAL&OCC UPAT. | 4L13 | LERC SHIP | 12/1/2014 | 5/30/2016 | \$15,000 | 0% | | TO SUPPORT THE PROPOSAL ENTITLED, ADDRESSING THE HEALTH& amp; SAFETY 4 WOMEN |
| | | 4L33 | 1415DSHS-RIA | 7/1/2014 | 6/30/2015 | \$236,367 | 20% | | CFDA 17.279 MINI-GRANT SS7201 |
| | DOE# P042A100880 | 4L44 | TRIO SSS 5 OF 5 | 9/1/2010 | 8/31/2015 | \$1,470,907 | 8% | 84.042 | |
| | MOTIVE POWER MARINE | 4L97 | TESTING | 12/9/2014 | 6/30/2015 | \$2,000 | 0% | | \$500 PER INDIVIDUAL WELDER TO BE TESTED |
| | SEATTLE HOUSING AUTHPRITY | 4M19 | SHA/SEA HOUSING AUTH | 6/26/2013 | 8/15/2015 | \$1,000 | 20% | | SUMMER YOUTH EMPLOYMENT PROGRAM IN NEW HOLLY PARK FOR ONE YOUTH DURING SUMMER (JUNE 26 THRU AUGUST 15). |
| | SBCTC | 4M28 | 14SB JSP | 3/31/2014 | 6/30/2015 | \$48,983 | 0% | | JSP PROJECT DEVELOPMENT |
| | SBCTC | 4M30 | 1415SB BFET | 1/10/2014 | 9/30/2015 | \$1,434,702 | 0% | 10.561 | |
| | SBCTC | 4M31 | 1314SB BFET | 10/1/2013 | 9/30/2014 | \$1,699,322 | 7% | 10.561 | Indirect from Salaries @ 7% |
| | SBCTC - WFDA-15 | 4M42 | 1415SB WORKFIRST | 7/1/2014 | 6/30/2015 | \$238,902 | 5% | 93.558 | TEACH 20 STUDENTS TECHNICAL MATH FOR WASH STATE DEPT OF TRANSPORT |
| | NSF | 4M62 | 1 OF 4 NSF | 7/1/2014 | 7/31/2017 | \$862,080 | 10% | 47.076 | CONTINUATION OF SMALL BUSINESS DEVELOPMENT GRANTS FROM WSU |
| | DCHS KING COUNTY | 4M64 | BRIDGE TO PROSPERITY | 3/1/2015 | 12/31/2016 | \$160,000 | 8% | 17.270 | |
| | CITY OF SEATTLE/FLEETS | 4M66 | SEA FLEETS APPRENT | 10/1/2013 | 6/30/2019 | \$44,000 | 20% | | |
| | WA ASSN OF SHERIFFS & POLICE | 4M70 | WA ASSN OF SHRIFFS | 10/1/2013 | 9/30/2015 | \$90,000 | 20% | 16.609 | INDIRECT COST RATE OF20% from total expenses |
| | SEATTLE PUBLIC LIBRARY | 4M77 | SP LIBRARY WORKSHOP | 7/1/2009 | 12/31/2014 | \$7,000 | 15% | | AGREEMENT RESULTS IN RESUME & amp; INTERVIEW SKILLS WORKSHOPS OFFERED AT SP LIBRARY AT A RATE OF \$100/WORKSHOP NOT TO EXCEED 70 WORKSHOPS. |
| | DOE#P047A120679 | 4M90 | 1217 UPWR BND1-1/5 | 9/1/2012 | 8/31/2017 | \$1,485,810 | 8% | 84.047A | DUE TO SEQUESTRATION AWARD WAS REDUCED BY 5.23% |

| npus | Grantor | ORG | Grant Title | Start Date | End Date | Award Budget | | Fed Cat Num | Grant Description |
|------|-----------------------------------|------|----------------------|---------------|------------|-----------------|-----|----------------|--|
| | SEATTLE JOBS INITIATIVE | 4M93 | CAREER PW FOR ELL | 7/1/2014 | 6/30/2015 | \$100,000 | | | TO CREATE AND OFFER an ELL-SPECIFIC VERSION OF ITS EXISTING WORK DISCOVERIES CLASS |
| | DOE#P047A120693 | 4M94 | 1217 UPWR BND2-1/5 | 9/1/2012 | 8/31/2017 | \$1,236,925 | 8% | 84.047A | DUE TO SEQUESTRATION AWARD WAS REDUCED BY 5.23% |
| | WDC -STATE GRANT/DEPT/COMMER | 4M96 | WDC-JOR | 7/1/2014 | 6/30/2015 | \$100,000 | 8% | | SUPERVISOR CLASSES FOR METRO |
| | KING COUNTY CNTRACT#D37486D | 4N06 | THE LEARNING CENTER | 1/1/2009 | 12/31/2014 | \$1,119,294 | 7% | | CONTRACT RENEWED ON 1/1/2013 FOR \$192,528 FOR JAN 1-DEC 31, 2014. ICR IS 7%OF OBJECTS A & B. |
| | WDC-KING COUNTY | 4N07 | WDC-IMA/INDUSTRIAL | 3/6/2015 | 9/30/2015 | \$43,555 | 10% | 17.277 | TO COVER TUITION, FEES, BOOKS/SUPPLIES for SPRING,2015 \$18620 and SUMMER,2015 @ \$24,935.02 FOR UP TO 11 STUDENTS |
| | WSC-KING COUNTY | 4N09 | WDC-MARITIME/MANUFAC | 3/6/2015 | 11/15/2015 | \$49,812 | 10% | 17.277 | FOR TUITION, FEES, BOOKS/SUPPLIES & amp; INSTR.SUPPORT FOR SPR& amp;SUMMER |
| | LABOR CENTER FOUNDATION | 4N21 | LABOR CTR FNDTN REIM | 1/1/2012 | 12/31/2014 | \$211,000 | 3% | | HAZARDOUS MATERIALS TRAINING WORKSHOP. |
| | WA STATE DEPT OF CORRECTIONS | 4N34 | DOC-LSW | 1/13/2013 | 6/30/2015 | \$214,052 | 5% | | TO PROVIDE CLASSES IN LIFE SKILLS TO WORK AND GED FOR \$65,000 CONTRACT WAS EXTENDED FROM JULY 1 TO JUNE 30, 2014 FOR \$149.052. |
| | SEATTLE FOUNDATION SKILLUP | 4N46 | SEATTLE FDN SKILLUP | 1/1/2013 | 12/31/2014 | \$63,869 | 0% | | A BLOCK GRANT TO CREATE A MINORITY BUSINESS DEVELOPMENT CENTER. RENEWED TILL 12/31/14 FOR ADDITIONAL \$34K |
| | CONTRACT WITH VIETNAM | 4N79 | MGMT & LEADRSHP TRNG | 12/4/2010 | 6/30/2015 | \$55,000 | 20% | | TO IMPROVE MGMT & amp; LEADERSHIP SKILL FOR VIETNAM MINISTRY OF PUBLIC SECU RITY (MPS). |
| | EVERGREEN COLLEGE & CAREER CEN | 4N90 | EVERGREEN CC | 1/1/2012 | 12/30/2014 | \$1,000 | 0% | | MOU BETWEEN SSCC AND EVERGREEN COLLEGE AND CAREER CENTER TO PAY FOR COMPASS TEST FEES. |
| | NSF#0966315 | 40SP | NSF ONSIGHT SCHOLARS | 8/1/2010 | 7/31/2015 | \$353,000 | 0% | 47.076 | \$1.2MIL OVER 5-YEARS FOR STUDENT SUPPORT, INFRASTRUCTURE, PROJECT MGMT AND SCHOLARSHIPS TO APPROX 170 TALENTED LOW-INCOME STUDENTS |
| | NSF#0969609 | 4RST | NSF READY-SET-TRANSF | 8/1/2010 | 7/31/2015 | \$527,028 | 20% | 47.076 | \$2.0MIL OVER 5-YEARS TO INCREASE STEM STUDENTS INTO SUCCESSFULLY TRA NSFERING TO 4-YEARS BY RECRUITMENT AND SUPPORT READY STUDENTS. HELP |
| | SEATTLE COLLEGE FNDTN (CHASE) | 4SHA | SEATTLE HOUSING AUTH | 9/8/2014 | 9/7/2015 | \$0 | 0% | | TO DEVELOP & amp; DELIVER A SERIES OF INNOVATIVE, CREDIT-BEARING ORIENTATIONS FOR SEATTLE HOUSING AUTHORITY RESIDENTS AS PART OF AN ECONOMIC SELF- |
| | SPOKANE CC-DIST#17 | 4T04 | AIR WA | 10/1/2011 | 9/30/2015 | \$1,928,675 | 9% | 17.282 | AIR WA GRANT AGREEMENT WITH US DEPT OF LABOR EMPLOYMENT AND TRAINING ALONG WITH CONSORTIUM MEMBERS. |
| | UNION POWER CONTRACTS | 4T11 | LABOR CTR/CONTRACTS | 11/8/2010 | 12/30/2015 | \$66,876 | 20% | | THE LABOR CENTER ESTABLISHES A CONTRACT ACCT FOR CONTRACTED REVENUES AND EXPENSES FROM ANY CONTRACT ACCEPTED BY THE LABOR CENTER. |
| | DEPT OF LABOR | 4T31 | STEM TEACHER BOOTCAP | 10/1/2011 | 9/30/2015 | \$1,040,800 | 8% | 17.282 | CONTRACT ACCELTED DT THE EADOR CLITTER. |
| | DOEDUC# P031A100048 | 4T60 | SIP TITLE3 5 OF 5 | 10/1/2010 | 9/30/2015 | \$1,998,802 | 0% | 84.031 | STRENGTHENING INSTITUTIONS PROG HELPS HIGHER EDUCATION TO BECOME SELF-SUFFICIENT AND EXPAND THEIR CAPACITY TO SERVE LOW-INCOME STUDENTS BY |

| Campus | Grantor | ORG | Grant Title | Start Date | End Date | Award Budget | | Fed Cat | Grant Description |
|--------|------------------------------------|------|---------------------|---------------|------------|-----------------|----|---------|---|
| | SBCTC- 133PRK-15 | 4V10 | 1415SB PERKINS | 7/1/2014 | 6/30/2015 | \$200,487 | | 84.048 | |
| | INTERAGENCY ACADEMY | 4WYR | YOUTH REENGAGEMENT | 12/9/2014 | 8/31/2015 | \$0 | 0% | | |
| | DOE#P382B110009 | 4Z50 | FAANAPISI | 1/11/2011 | 9/30/2016 | \$2,071,174 | 0% | 84.382B | GRANT AND RELATED ASSISTANCE TO ASIAN AMERICANS AND NATIVE AMERICAN PACIFIC ISLANDER TO ENABLE THE INSTITUTION TO IMPROVE AND EXPAND THEIR |
| | TOTAL - SOUTH | 1 | | | | \$22,694,470 | | | |
| | SBCTC #134-ALB-15 | 5ALB | 15SB ABE LDRSHP BLK | 7/1/2014 | 6/30/2015 | \$4,155 | 0% | | To support implementation of the WA State Adult Education 5-yr Plan & amp; implementation of comprehensive college & amp; career pathways & amp; increase system capacity for |
| | SOUND TRANSIT | 5L11 | RAPID PACT | 1/1/2014 | 12/31/2016 | \$125,000 | 5% | | TO PROVIDE SERVICES & amp; RESOURCES FOR INDIVIDUALS INTERESTED IN A CAREER IN THE BLDG & amp; CONSTRUCTION TRADES & amp; RELATED TRANSIT |
| | SBCTC | 5M16 | 2013 BFET | 10/1/2012 | 9/30/2015 | \$226,011 | 5% | 10.561 | |
| | SBCTC | 5M31 | BFET FY 13-14 | 10/1/2013 | 9/30/2014 | \$194,522 | 5% | | |
| | SBCTC | 5V31 | 15SB PERKINS | 7/1/2012 | 6/30/2015 | \$0 | 5% | 84.048 | INDIRECT COSTS - 5% OF SALARIES & amp; WAGES |
| | GRANT #134-PRK-15- 2014-15 PERK | 5V51 | PERKINS FY 14-15 | 7/1/2014 | 6/30/2015 | \$70,511 | 5% | 84.048 | INDIRECT COSTS 5% OF SALARIES. |
| | SBCTC | 5WBL | WRK-BASE LRNG TUIT | 7/1/2000 | 6/30/2015 | \$61,753 | 0% | 93.558 | INCREASE TUITION ASSISTANCE FOR WORKING, PART- TIME STUDENTS WHO ARE INELIGIBLE FOR OTHER TUITION ASSISTANCE |
| | SBCTC | 5WFT | WORKFIRST WORKSTUDY | 7/1/2001 | 6/30/2015 | \$5,000 | 5% | 93.558 | INDIRECT RATE NOT APPLIED TO AP WORK-STUDY PROGRAM FOR WORKFIRST STUDENTS TO ENABLE THEM TO FULFILL THE DSHS WORK REQUIREMENT |
| | INTERAGENCY ACADEMY | 5WYR | YOUTH REENGAGEMENT | 12/9/2014 | 8/31/2015 | \$0 | 0% | | |
| | TOTAL - SVI | | | | | \$686,952 | | | |
| | TOTAL - All Active Gr | ants | | | | \$42,269,092 | | | |